

Advance information June 2022

A-level History (7042)

Version 1.0

Because of the ongoing impacts of the Coronavirus (COVID-19) pandemic, we are providing advance information on the focus of June 2022 exams to help students revise.

This is the advance information for **A-level History (7042), 2D Religious conflict and the Church in England, c1529–c1570**.

Information

- This notice covers advanced information for **7042/2D Religious conflict and the Church in England, c1529–c1570**.
- There are no restrictions on who can use this notice.
- This notice is meant to support final revision.
- The format/structure of the papers remains unchanged.
- You are **not** permitted to take this notice into the exam.

Advice

- Students and teachers can discuss this advance information notice.
- Questions will be drawn from one or more of the indicated areas of specification content.
- The information is presented in specification order and not in question order.
- Students **will** be credited for using any relevant knowledge when answering questions.
- Students **will not** be disadvantaged if solely using the areas indicated in this document. There is no expectation of knowledge beyond that identified in order to achieve full marks.
- It is advised that teaching and learning should still aim to address the entire subject content in the specification.

Focus of the June 2022 exam

This paper will sample from the following areas of the specification content for **7042/2D**.

Part one: the break from Rome, c1529–1547

Section one: The Church in c1529

- Abuses and criticisms of the Church: the extent and impact of simony, nepotism and absenteeism; anti-clericalism

Section two: The break from Rome, c1529–1536

- The King's 'Great Matter'; Henry VIII, his religious beliefs and concern over the succession; the position and roles of Catherine of Aragon and her national and international supporters; the roles of Wolsey, Anne Boleyn and her supporters
- The Reformation Parliament: MPs and expression of grievances; pressures on the Papacy; legislation leading to the establishment of Royal Supremacy
- The influence of faction: Cromwell and the management of Parliament; the supporters and opponents of change and the King's responses; the Aragonese faction; More and Fisher; Elizabeth Barton and the Carthusian monks

Section three: Change and reaction, 1536–1547

- The reformist and conservative factions: aims, influence and the reaction of the King; the impact of foreign affairs on changes to the Church
- Change and continuity in doctrine: liturgy, the eucharist and the Bible; doctrinal disputes as reflected in the Ten Articles and the Bishops' Book; the King's Book and the Six Articles
- The state of the Church and belief by 1547: disagreements over doctrine and practice; relations with France and Scotland and their impact; the growing influence of the Seymour faction and Cranmer; the importance of the succession

Part two: The establishment of the Church of England, 1547–c1570

Section four: A more Protestant Nation, 1547–1553

- N/A

Section five: The restoration of Papal Authority, 1553–1558

- Mary's accession, aims and opposition: the Royal Supremacy and problems with her first Parliament; the issue of the Spanish Marriage; obstacles to the restoration of the Catholic Church
- The restoration of Papal Authority: the second Parliament and the restoration of Papal Authority and Catholic doctrine; Mary as a reformer; the limits of the restoration
- Persecution and reform: reasons for, extent of and repercussions of the persecution of Protestants; Mary, Pole and the attempt to reform Catholicism

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- Opposition and conformity: Wyatt and other opposition to changes; support for the changes and the extent of conformity; the war with France and the loss of Calais

Section six: The establishment of the Church of England, 1558–c1570

- Religious divisions on Elizabeth's accession: Catholics; Protestant émigrés; divisions within those who supported the restoration of a Protestant Church; peace with France
- The re-establishment of the Church of England: Elizabeth's religious beliefs and aims; attempts to reconcile the conflicting groups; the role of Parliament and the passing of the Acts of Supremacy; uniformity and the new Book of Common Prayer
- Supporters and opponents of the Settlement: consolidation of the Settlement through Visitations; the Vestiarian Controversy; the acquiescence of Catholics
- Maintaining the Settlement: the threat posed by Mary Queen of Scots; the re-emergence of a Catholic party and the Rising of the Northern Earls; the end of consensus and the condition of the Settlement by 1570

END OF ADVANCE INFORMATION