|  |  |  |  |
| --- | --- | --- | --- |
| **Identifying impacts** | | | |
| **Impact 1** | **Impact 2** | **Impact 3** | **Impact 4** |
|  |  |  |  |
| **Analysis of adjustments** | | | |
|  | | | |
| **Recommended adjustments to my business proposal** | | | |
|  | | | |