

# A-level

## RELIGIOUS STUDIES

### 2E: Judaism and Dialogues

---

Specimen 2018

Morning

Time allowed: 3 hours

#### Materials

For this paper you must have:

- an AQA 16-page answer book

#### Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book.
- Answer:
  - **both** two-part questions from Section A, and
  - **one** question from Section B and
  - **one** question from Section C
- Do all rough work in your answer book. Cross through any work that you do not want to be marked.

#### Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- In each two-part question in Section A, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.
- The one-part questions in Sections B and C test your knowledge and understanding and your skills of reasoning and evaluation.
- You will be marked on your ability to:
  - use good English
  - organise information clearly
- use specialist vocabulary where appropriate

---

**Section A: Study of Judaism**

Answer both questions in this section.  
Each question has two parts.

---

**Question 01**

**0 1** . **1** Examine how Jewish teaching helps Jews respond to the challenge of secularisation.

**[10 marks]**

and

**0 1** . **2** 'Ghettoism is Judaism's best response to secularisation.'

Evaluate this claim.

**[15 marks]**

**Question 02**

**0 2** . **1** Examine why there are different views in Judaism concerning the issues of:

- marriage
- homosexuality

You should refer to both issues.

**[10 marks]**

and

**0 2** . **2** 'Jewish feminism has had little impact on Judaism.'

Evaluate this claim.

**[15 marks]**

---

**Section B: The dialogue between philosophy and Judaism**

Answer **one** question from this section

---

**Question 03**

**0 3 . 1** 'Jewish beliefs about the afterlife are reasonable.'

Critically examine and evaluate this view with reference to the dialogue between Judaism and Philosophy.

**[25 marks]**

**OR**

**Question 04**

**0 4 . 1** 'Religious experience gives Jews knowledge of God.'

Critically examine and evaluate this view with reference to the dialogue between Judaism and Philosophy.

**[25 marks]**

**Turn over for Section C**

---

---

**Section C: The dialogue between ethical studies and religion**

Answer **one** question from this section.

---

**Question 05**

- 0 5** . 1 'Jewish ideas of moral responsibility have been undermined by understandings of the nature of free will.'

Critically examine and evaluate this view with reference to the dialogue between Judaism and ethical studies.

**[25 marks]**

**OR**

**Question 06**

- 0 6** . 1 'Jewish understandings of the status and rights of animals have been undermined by ethical studies into animal rights.'

Critically examine and evaluate this view with reference to the dialogue between Judaism and ethical studies.

**[25 marks]**

**END OF QUESTIONS**

**Copyright Information**

For confidentiality purposes, from the November 2015 examination series, acknowledgements of third party copyright material will be published in a separate booklet rather than including them on the examination paper or support materials. This booklet is published after each examination series and is available for free download from [www.aqa.org.uk](http://www.aqa.org.uk) after the live examination series.

Permission to reproduce all copyright material has been applied for. In some cases, efforts to contact copyright-holders may have been unsuccessful and AQA will be happy to rectify any omissions of acknowledgements. If you have any queries please contact the Copyright Team, AQA, Stag Hill House, Guildford, GU2 7XJ.

---