



**A-level**

**RELIGIOUS STUDIES**

**Paper 1 Philosophy of Religion and  
Ethics**

**7062/1**

**Tuesday 4 June 2019**

**Morning**

**Time allowed: 3 hours**

**For this paper you must have:**

- **an AQA 16-page answer book.**

**[Turn over]**

## **INSTRUCTIONS**

- **Use black ink or black ball-point pen.**
- **Write the information required on the front of your answer book. The PAPER REFERENCE is 7062/1.**
- **Answer:**
  - **BOTH two-part questions from Section A**
  - **BOTH two-part questions from Section B.**
- **Do all rough work in your answer book. Cross through any work you do not want to be marked.**

## **INFORMATION**

- **The marks for questions are shown in brackets.**
- **The maximum mark for this paper is 100.**
- **In each two-part question in Sections A and B, the first part tests your knowledge and understanding, while the second part tests your skills of analysis and evaluation.**
- **You will be marked on your ability to:**
  - **use good English**
  - **organise information clearly**
  - **use specialist vocabulary where appropriate.**

**DO NOT TURN OVER UNTIL TOLD TO DO SO**

**SECTION A: PHILOSOPHY OF RELIGION**

**Answer BOTH questions in this section.  
Each question has two parts.**

**QUESTION 1**

**01.1**

**Examine the key ideas of David Hume and of Maurice Wiles on miracles. [10 marks]**

**AND**

**01.2**

**‘There can be no life after death.’**

**Evaluate this claim. [15 marks]**

**QUESTION 2**

**02.1**

**Examine different understandings of religious experience. [10 marks]**

**AND**

**02.2**

**‘Process theodicy solves the problem of evil.’**

**Evaluate this claim. [15 marks]**

**[Turn over]**

**SECTION B: ETHICS AND RELIGION**

**Answer BOTH questions in this section.  
Each question has two parts.**

**QUESTION 3**

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**Examine why Bentham and Kant might reach different decisions on moral issues.  
[10 marks]**

**AND**

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**‘Meta ethics shows that moral values are facts.’**

**Evaluate this claim. [15 marks]**

**QUESTION 4****04.1**

**Examine differing ideas about the nature of the conscience. [10 marks]**

**AND****04.2**

**‘The conscience has no value as a moral guide.’**

**Evaluate this claim. [15 marks]**

**END OF QUESTIONS**

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