

A-level RELIGIOUS STUDIES

Paper 2A Study of Religion and Dialogues: Buddhism

Tuesday 11 June 2019

Morning

Time allowed: 3 hours

Materials

For this paper you must have:

- an AQA 16-page answer book.

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **paper reference** is 7062/2A.
- Answer:
 - **both** two-part questions from Section A, and
 - **one** question from Section B, and
 - **one** question from Section C.
- Do all rough work in your answer book. Cross through any work you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- In each two-part question in Section A, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.
- The one-part questions in Sections B and C test your knowledge and understanding and your skills of reasoning and evaluation.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

Section A: Study of Buddhism

Answer **both** questions in this section.
Each question has two parts.

Question 1

0	1	.	1
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Examine how secularisation has challenged Buddhism.

[10 marks]**and**

0	1	.	2
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'Buddhism has no successful defence against secularisation.'

Evaluate this claim.

[15 marks]**Question 2**

0	2	.	1
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Examine the changing role of the monastic Sangha in Thailand.

[10 marks]**and**

0	2	.	2
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'Buddhism's attitude to other faiths is generally positive.'

Evaluate this claim.

[15 marks]

Section B: The dialogue between philosophy and Buddhism

Answer **one** question from this section.

Either

Question 3

0 3 . 1

'It is reasonable for Buddhists to believe in the Trikaya, the three bodies of the Buddha.'

Critically examine and evaluate this view with reference to the dialogue between Buddhism and philosophy.

[25 marks]

or

Question 4

0 4 . 1

'Buddhist statements about the Trikaya, the three bodies of the Buddha, are non-cognitive.'

Critically examine and evaluate this view with reference to the dialogue between Buddhism and philosophy.

[25 marks]

Turn over for Section C

Turn over ►

Section C: The dialogue between ethics and Buddhism

Answer **one** question from this section.

Either

Question 5

0 5 . 1 'Buddhist ethics is character based.'

Critically examine and evaluate this view with reference to the dialogue between Buddhism and ethical studies.

[25 marks]

or

Question 6

0 6 . 1 'For both Buddhism and Virtue Ethics, genetic engineering is wrong.'

Critically examine and evaluate this view with reference to the dialogue between Buddhism and Virtue Ethics.

[25 marks]

END OF QUESTIONS

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