

A



A-level
RELIGIOUS STUDIES

Paper 1 Philosophy of Religion and Ethics

7062/1

Time allowed: 3 hours

For this paper you must have:

- **an AQA 16-page answer book.**

[Turn over]

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INSTRUCTIONS

- **Use black ink or black ball-point pen.**
- **Write the information required on the front of your answer book. The PAPER REFERENCE is 7062/1.**
- **Answer:**
 - **BOTH two-part questions from SECTION A**
 - **BOTH two-part questions from SECTION B.**
- **Do all rough work in your answer book. Cross through any work you do not want to be marked.**

INFORMATION

- **The marks for questions are shown in brackets.**
- **The maximum mark for this paper is 100.**
- **In each two-part question in SECTIONS A and B, the first part tests your knowledge and understanding, while the second part tests your skills of analysis and evaluation.**
- **You will be marked on your ability to:**
 - **use good English**
 - **organise information clearly**
 - **use specialist vocabulary where appropriate.**

DO NOT TURN OVER UNTIL TOLD TO DO SO

SECTION A: Philosophy of religion

Answer BOTH questions in this section.

Each question has two parts.

QUESTION 1

01.1

Examine the logical problem of evil and how it influences people's belief in God. [10 marks]

AND

01.2

'The design argument fails to prove the existence of God.'

Evaluate this claim. [15 marks]

QUESTION 2

02.1

Examine Otto's understanding of numinous religious experiences. [10 marks]

AND

02.2

'Religious language should be viewed non-cognitively.'

Evaluate this claim. [15 marks]

[Turn over]

SECTION B: Ethics and religion

Answer BOTH questions in this section.

Each question has two parts.

QUESTION 3

03.1

Examine the approach to moral decision making taken by Natural Moral Law.

You must illustrate your answer with reference to the issue of capital punishment. [10 marks]

AND

03.2

‘Utilitarianism provides a correct meaning of right and wrong.’

Evaluate this claim. [15 marks]

QUESTION 4**04.1**

Examine the role of conscience in making moral decisions with reference to adultery. [10 marks]

AND**04.2**

‘Virtue ethics cannot solve the issues raised by using animals as a source of organs for transplants.’

Evaluate this claim. [15 marks]

END OF QUESTIONS

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