



**Surname** \_\_\_\_\_

**Other Names** \_\_\_\_\_

**Centre Number** \_\_\_\_\_

**Candidate Number** \_\_\_\_\_

**Candidate Signature** \_\_\_\_\_

**I declare this is my own work.**

**GCSE  
GEOGRAPHY**

**8035/1**

**Paper 1 Living with the  
Physical Environment**

**Time allowed: 1 hour 30 minutes**

**At the top of the page, write your surname  
and other names, your centre number, your  
candidate number and add your signature.**

**[Turn over]**



## **MATERIALS**

**For this paper you must have:**

- **the OS key insert (enclosed)**
- **the Question paper insert (enclosed)**
- **a pencil**
- **a rubber**
- **a ruler.**

**You may use a calculator.**

## **INSTRUCTIONS**

- **Use black ink or black ball-point pen.**
- **Answer ALL questions in Section A AND Section B.**
- **Answer TWO questions in Section C.**
- **You must answer the questions in the spaces provided. Do not write on blank pages.**
- **If you need additional extra space for your answer(s), use the lined pages at the end of this book. Write the question number against your answer(s).**
- **Do all rough work in this book. Cross through any work you do not want to be marked.**



## INFORMATION

- **The marks for questions are shown in brackets.**
- **The total number of marks available for this paper is 88.**
- **Spelling, punctuation, grammar and specialist terminology will be assessed in Question 01.11.**

**DO NOT TURN OVER UNTIL TOLD  
TO DO SO**



**For the multiple-choice questions, shade the circle next to the correct answer.**

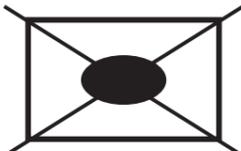
**CORRECT METHOD**



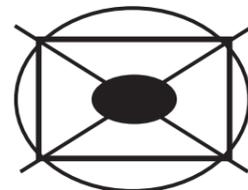
**WRONG METHODS**



**If you want to change your answer you must cross out your original answer as shown.**



**If you wish to return to an answer previously crossed out, ring the answer you now wish to select as shown.**



## **SECTION A – The challenge of natural hazards**

**Answer ALL questions in this section.**

### **QUESTION 1 The challenge of natural hazards**

**Study FIGURE 1, on page 3 of the insert, a graph showing the deadliest natural disasters between 1990 and 2018.**

**0 1 . 1**

**Using FIGURE 1, which natural disaster caused the greatest number of deaths?  
[1 mark]**

---

---

**[Turn over]**



**0 1 . 2**

**Using FIGURE 1, which ONE of the following statements is true?**

**Shade ONE circle only. [1 mark]**

- A The two earthquakes in Iran caused 92 000 deaths.**
- B The cyclone in Bangladesh killed more people than the cyclone in Myanmar.**
- C The two heatwaves in Central Europe and Russia resulted in 126 000 deaths.**
- D The earthquake in China killed more people than the earthquake in Pakistan.**







**Study FIGURE 2, on pages 4 and 5 of the insert, a map showing the tectonic plates in and around North America and South America.**

**0 1 . 4**

**Using FIGURE 2, which ONE of the following statements is true?**

**Shade ONE circle only. [1 mark]**

- A The Nazca Plate is moving towards the Pacific Plate.**
- B Earthquakes are found in long narrow zones along plate margins.**
- C Earthquakes are mainly found along the eastern sides of continents.**
- D The North American Plate is moving away from the Pacific Plate.**

**[Turn over]**



**0 1 . 5**

**Using FIGURE 2, name the type of plate margin at X. [1 mark]**

---

---

**0 1 . 6**

**Suggest why earthquakes and volcanic eruptions happen close to the plate margin at Y.**

**Use FIGURE 2 and your own understanding. [4 marks]**

---

---

---

---





0	1	.	7
---	---	---	---

**State TWO ways that planning might help to reduce the damaging effects of an earthquake or a volcanic eruption.**  
**[2 marks]**

**1** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**2** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**Study FIGURE 3, on page 6 of the insert, a diagram showing the global pattern of air pressure and surface winds.**

**0 1 . 8**

**Using FIGURE 3, which ONE of the following statements is true?**

**Shade ONE circle only. [1 mark]**

- A Air sinks at the Equator.**
- B The southeast trade winds blow from the Equator to 30° N and S.**
- C High pressure occurs where the air is sinking.**
- D Polar easterlies blow from 60° N and S towards the poles.**

**[Turn over]**



0	1	.	9
---	---	---	---

**Using FIGURE 3, describe the link between air pressure and surface winds. [2 marks]**

---

---

---

---

---

---

---

0 1 . 1 0

**Suggest why areas close to the Equator usually have high rainfall.**

**Use FIGURE 3 and your own understanding. [2 marks]**

---

---

---

---

---

---

---

---

**[Turn over]**

**Study FIGURE 4, on page 7 of the insert, photographs showing some causes of climate change.**

**0 1 . 1 1**

**To what extent is climate change the result of human actions?**

**Use FIGURE 4 and your own understanding.**

**[9 marks] [+ 3 SPaG marks]**

---

---

---

---

---

---

---

---

---

---







**SECTION B – The living world**

**Answer ALL questions in this section.**

**QUESTION 2 The living world**

**02 . 1**

**Which ONE of the following phrases defines the term biodiversity?**

**Shade ONE circle only. [1 mark]**

- A How living things affect each other and the environment.**
- B The number and types of plants and animals that live in an area.**
- C Energy flows between living things when they eat or are eaten.**
- D How plants and animals are adapted to their habitats.**



**Study FIGURE 5, on page 8 of the insert, a world map showing global biodiversity levels.**

**0 2 . 2**

**Using FIGURE 5, describe the location of areas with low biodiversity levels.**

**[2 marks]**

---

---

---

---

---

---

---

---

**[Turn over]**



0	2	.	3
---	---	---	---

**Using FIGURE 5, suggest ONE reason for the high biodiversity levels in area X.  
[2 marks]**

---

---

---

---

---

---

---



0	2	.	4
---	---	---	---

**Outline ONE way that plants are adapted to the climate in EITHER hot deserts OR cold environments. [2 marks]**

---

---

---

---

---

---

---

---

**[Turn over]**



**0 2 . 5**

**Assess the importance of inaccessibility and extreme temperatures as challenges to development in ONE of the following environments.**

**HOT DESERT ENVIRONMENT**

**COLD ENVIRONMENT**

**Tick (✓) the box to show which environment you have chosen. [6 marks]**

**Hot desert environment**

**Cold environment**







**Study FIGURE 6, on page 9 of the insert, a graph showing global forest loss from 2011 to 2017.**

**0 2 . 6**

**Using FIGURE 6, calculate the mean global forest loss from 2011 to 2017.**

**Give your answer to ONE decimal place.  
[1 mark]**

**\_\_\_\_\_ million hectares**

**[Turn over]**



**0 2 . 7**

**Calculate the percentage change in global forest loss between 2011 and 2017.**

**Shade ONE circle only. [1 mark]**

**A 62%**

**B 68%**

**C 74%**

**D 80%**

**0 2 . 8**

**State ONE way that debt reduction can help to make tropical rainforests more sustainable. [1 mark]**

---

---

---



**Study FIGURE 7, on page 10 of the insert, statements about deforestation in an LIC or NEE.**

**0 2 . 9**

**‘Tropical rainforests should be protected from economic development.’**

**Do you agree?**

**Explain your answer.**

**Use FIGURE 7 and your own understanding. [9 marks]**

---

---

---

---

---

---

---

**[Turn over]**









**SECTION C – Physical landscapes  
in the UK**

**Answer TWO questions from the  
following:**

**Question 3 (Coasts), Question 4 (Rivers),  
Question 5 (Glacial).**

**[Turn over]**



### Question 3 Coastal landscapes in the UK

Study FIGURE 8, on page 11 of the insert, an Ordnance Survey map of part of the coastline in Norfolk.

.

Using FIGURE 8, how long is the coastline between points X and Y?

Shade ONE circle only. [1 mark]

A 2.4 km

B 2.8 km

C 3.2 km

D 3.6 km



0	3	.	2
---	---	---	---

**Using FIGURE 8, what direction would you be facing from the lighthouse at 676421 to the dunes at 690433? [1 mark]**

---

---

**[Turn over]**



0	3	.	3
---	---	---	---

**Using FIGURE 8, describe ONE piece of evidence which suggests that Hunstanton is a tourist resort. [2 marks]**

---

---

---

---

---

---

---



**Study FIGURE 9, on page 12 of the insert, a photograph taken along the stretch of coastline shown in FIGURE 8.**

**03 . 4**

**Suggest ONE type of mass movement that is affecting these cliffs. [1 mark]**

---

---

**[Turn over]**





---

---

---

---

---

---

---

---

**[Turn over]**



**Study FIGURE 10 and FIGURE 11, on pages 14 and 15 of the insert, photographs showing soft engineering strategies.**

**0 3 . 6**

**Discuss the costs and benefits of soft engineering strategies in protecting coastlines.**

**Use FIGURE 10 and FIGURE 11 and your own understanding. [6 marks]**

---

---

---

---

---

---

---

---

---

---





**QUESTION 4 River landscapes  
in the UK**

**Study FIGURE 12, on page 16 of the  
insert, an Ordnance Survey map of part of  
Dartmoor National Park.**

**0 4 . 1**

**Using FIGURE 12, identify a feature of the  
East Dart River at 627811. [1 mark]**

---

---

**[Turn over]**



0	4	.	2
---	---	---	---

**Describe the relief (height and shape of the land) in the highlighted grid square 6082. [2 marks]**

---

---

---

---

---

---

---



**Study FIGURE 13, on page 17 of the insert, a photograph of the East Dart River taken looking upstream from point X on FIGURE 12.**

**0 4 . 3**

**Using FIGURE 12 and FIGURE 13, which direction was the photographer facing when the picture was taken?**

**Shade ONE circle only. [1 mark]**

- A North east**
- B East**
- C South**
- D South west**

**[Turn over]**



0	4	.	4
---	---	---	---

**Suggest ONE way that the river valley shown in FIGURE 13 may change as it goes downstream. [1 mark]**

---

---

---

0	4	.	5
---	---	---	---

**Explain the formation of an ox-bow lake. [4 marks]**

---

---

---

---

---





**Study FIGURE 14, on page 18 of the insert, a diagram showing flood management strategies.**

**0 4 . 6**

**Discuss how flood management strategies may have impacts on people and the environment.**

**Use FIGURE 14 and an example you have studied. [6 marks]**

---

---

---

---

---

---

---

---

---

---





**QUESTION 5    Glacial landscapes  
in the UK**

**Study FIGURE 15, on page 19 of the insert, an Ordnance Survey map showing part of Snowdonia in Wales.**

**0 5 . 1**

**Using FIGURE 15, what is the difference in height between the spot height at 556577 and the spot height at 532577?  
[1 mark]**

\_\_\_\_\_ **metres**

**[Turn over]**



0	5	.	2
---	---	---	---

**Using FIGURE 15, describe the land use shown in the highlighted grid square 5456. [2 marks]**

---

---

---

---

---

---

---

**Study FIGURE 16, on page 20 of the insert, a photograph looking north west across Llyn Cwellyn shown on FIGURE 15.**

**0 5 . 3**

**Using FIGURE 15 and FIGURE 16, identify the grid square where point X is located.**

**Shade ONE circle only. [1 mark]**

**A 5555**

**B 5354**

**C 5654**

**D 5554**

**[Turn over]**



0	5	.	4
---	---	---	---

**Using FIGURE 16, suggest ONE piece of evidence that shows this area was glaciated. [1 mark]**

---

---

---

0	5	.	5
---	---	---	---

**Explain the formation of a hanging valley. [4 marks]**

---

---

---

---

---





**Study FIGURE 17, on page 21 of the insert, information about the Snowdon Sherpa bus service.**

**0 5 . 6**

**Discuss the success of strategies used to manage the impacts of tourism in glaciated upland areas.**

**Use FIGURE 17 and an example you have studied. [6 marks]**

---

---

---

---

---

---

---

---

---

---





**Additional page, if required. Write the question numbers in the left-hand margin.**








# BLANK PAGE

For Examiner's Use	
Question	Mark
1	
2	
3	
4	
5	
<b>TOTAL</b>	

**Copyright information**

For confidentiality purposes, all acknowledgements of third-party copyright material are published in a separate booklet. This booklet is published after each live examination series and is available for free download from [www.aqa.org.uk](http://www.aqa.org.uk).

Permission to reproduce all copyright material has been applied for. In some cases, efforts to contact copyright-holders may have been unsuccessful and AQA will be happy to rectify any omissions of acknowledgements. If you have any queries please contact the Copyright Team.

Copyright © 2021 AQA and its licensors. All rights reserved.

**G/KL/Jun21/8035/1/E1**

