

## A-level RELIGIOUS STUDIES

Paper 1 Philosophy of Religion and Ethics

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Time allowed: 3 hours

### Materials

For this paper you must have:

- an AQA 16-page answer book.

### Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **paper reference** is 7062/1.
- Answer:
  - **both** two-part questions from **Section A**
  - **both** two-part questions from **Section B**.
- Do all rough work in your answer book. Cross through any work you do not want to be marked.

### Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- In each two-part question in **Sections A** and **B**, the first part tests your knowledge and understanding, while the second part tests your skills of analysis and evaluation.
- You will be marked on your ability to:
  - use good English
  - organise information clearly
  - use specialist vocabulary where appropriate.

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**Section A: Philosophy of religion**

Answer **both** questions in this section.  
Each question has two parts.

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**Question 1**

0	1	.	1
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 Examine how Paley's design argument encourages people to believe in God.  
**[10 marks]**

and

0	1	.	2
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 'Religious experiences can be verified.'  
Evaluate this claim.  
**[15 marks]**

**Question 2**

0	2	.	1
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 Examine both realist and anti-realist understandings of miracles.  
**[10 marks]**

and

0	2	.	2
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 'The falsification principle shows that religious language is meaningless.'  
Evaluate this claim.  
**[15 marks]**

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**Section B: Ethics and religion**

Answer **both** questions in this section.  
Each question has two parts.

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**Question 3**

**0 3 . 1** Examine the approach to moral decision making taken by situation ethics.

You must illustrate your answer with reference to the issue of theft.

**[10 marks]**

and

**0 3 . 2** 'Situation ethics cannot justify the use of animals in blood sports.'

Evaluate this claim.

**[15 marks]**

**Question 4**

**0 4 . 1** Examine the approaches of libertarianism and hard determinism to free will.

**[10 marks]**

and

**0 4 . 2** 'Virtue ethics is not a good way of making moral decisions.'

Evaluate this claim.

**[15 marks]**

**END OF QUESTIONS**

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**There are no questions printed on this page**

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