

# A-level RELIGIOUS STUDIES

Paper 1 Philosophy of Religion and Ethics

7062/1

Time allowed: 3 hours

For this paper you must have:

• an AQA 16-page answer book.

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#### INSTRUCTIONS

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The PAPER REFERENCE is 7062/1.
- Answer:
  - BOTH two-part questions from SECTION A
  - BOTH two-part questions from SECTION B.
- Do all rough work in your answer book. Cross through any work you do not want to be marked.

#### **INFORMATION**

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- In each two-part question in SECTIONS A and B, the first part tests your knowledge and understanding, while the second part tests your skills of analysis and evaluation.
- You will be marked on your ability to:
  - use good English
  - organise information clearly
  - use specialist vocabulary where appropriate.

## DO NOT TURN OVER UNTIL TOLD TO DO SO

**SECTION A: Philosophy of religion** 

**Answer BOTH questions in this section.** 

Each question has two parts.

## **QUESTION 1**

01.1

Examine how Paley's design argument encourages people to believe in God. [10 marks]

#### **AND**

01.2

'Religious experiences can be verified.'

**Evaluate this claim. [15 marks]** 

## **QUESTION 2**

02.1

Examine both realist and anti-realist understandings of miracles. [10 marks]

## **AND**

02.2

'The falsification principle shows that religious language is meaningless.'

**Evaluate this claim. [15 marks]** 

[Turn over]

**SECTION B: Ethics and religion** 

**Answer BOTH questions in this section.** 

Each question has two parts.

## **QUESTION 3**

03.1

Examine the approach to moral decision making taken by situation ethics.

You must illustrate your answer with reference to the issue of theft. [10 marks]

#### **AND**

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'Situation ethics cannot justify the use of animals in blood sports.'

**Evaluate this claim. [15 marks]** 

## **QUESTION 4**

04.1

Examine the approaches of libertarianism and hard determinism to free will. [10 marks]

#### **AND**

04.2

'Virtue ethics is not a good way of making moral decisions.'

**Evaluate this claim. [15 marks]** 

**END OF QUESTIONS** 

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## IB/M/MW/Jun22/7062/1/E1

