



A-level

RELIGIOUS STUDIES

**Paper 1 Philosophy of Religion and
Ethics**

7062/1

Time allowed: 3 hours

For this paper you must have:

- an AQA 16-page answer book.**

[Turn over]

INSTRUCTIONS

- **Use black ink or black ball-point pen.**
- **Write the information required on the front of your answer book. The PAPER REFERENCE is 7062/1.**
- **Answer:**
 - **BOTH two-part questions from SECTION A**
 - **BOTH two-part questions from SECTION B.**
- **Do all rough work in your answer book. Cross through any work you do not want to be marked.**

INFORMATION

- **The marks for questions are shown in brackets.**
- **The maximum mark for this paper is 100.**
- **In each two-part question in SECTIONS A and B, the first part tests your knowledge and understanding, while the second part tests your skills of analysis and evaluation.**
- **You will be marked on your ability to:**
 - **use good English**
 - **organise information clearly**
 - **use specialist vocabulary where appropriate.**

DO NOT TURN OVER UNTIL TOLD TO DO SO

SECTION A: Philosophy of religion

Answer BOTH questions in this section.

Each question has two parts.

QUESTION 1

01.1

**Examine how Paley's design argument encourages people to believe in God.
[10 marks]**

AND

01.2

'Religious experiences can be verified.'

Evaluate this claim. [15 marks]

QUESTION 2

02.1

Examine both realist and anti-realist understandings of miracles. [10 marks]

AND

02.2

‘The falsification principle shows that religious language is meaningless.’

Evaluate this claim. [15 marks]

[Turn over]

SECTION B: Ethics and religion

Answer BOTH questions in this section.

Each question has two parts.

QUESTION 3

03.1

Examine the approach to moral decision making taken by situation ethics.

You must illustrate your answer with reference to the issue of theft. [10 marks]

AND

03.2

‘Situation ethics cannot justify the use of animals in blood sports.’

Evaluate this claim. [15 marks]

[Turn over]

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QUESTION 4**04.1**

**Examine the approaches of libertarianism and hard determinism to free will.
[10 marks]**

AND**04.2**

‘Virtue ethics is not a good way of making moral decisions.’

Evaluate this claim. [15 marks]

END OF QUESTIONS

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