

A



**A-level**

**RELIGIOUS STUDIES**

**Paper 2E Study of Religion and Dialogues: Judaism**

**7062/2E**

**Time allowed: 3 hours**

**For this paper you must have:**

- **an AQA 16-page answer book.**

**[Turn over]**

## **INSTRUCTIONS**

- **Use black ink or black ball-point pen.**
- **Write the information required on the front of your answer book. The PAPER REFERENCE is 7062/2E.**
- **Answer:**
  - **BOTH** two-part questions from **SECTION A**, and
  - **ONE** question from **SECTION B**, and
  - **ONE** question from **SECTION C**.
- **Do all rough work in your answer book. Cross through any work you do not want to be marked.**

## **INFORMATION**

- **The marks for questions are shown in brackets.**
- **The maximum mark for this paper is 100.**
- **In each two-part question in SECTION A, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.**
- **The one-part questions in SECTIONS B and C test your knowledge and understanding and your skills of reasoning and evaluation.**
- **You will be marked on your ability to:**
  - **use good English**
  - **organise information clearly**
  - **use specialist vocabulary where appropriate.**

**DO NOT TURN OVER UNTIL TOLD TO DO SO**

**SECTION A: Study of Judaism**

**Answer BOTH questions in this section.**

**Each question has two parts.**

**QUESTION 1**

**01.1**

**Examine why there are different Jewish views about celibacy and marriage. [10 marks]**

**AND**

**01.2**

**‘Jews cannot justify the use of weapons of mass destruction.’**

**Evaluate this claim. [15 marks]**

**QUESTION 2**

**02.1**

**Examine the significant ideas in the post holocaust theology of Ignatz Maybaum and Richard Rubenstein. [10 marks]**

**AND**

**02.2**

**‘The Talmud is a very important source of authority for Jews.’**

**Evaluate this claim. [15 marks]**

**[Turn over]**

**SECTION B: The dialogue between philosophy and Judaism**

**Answer ONE question from this section.**

**EITHER**

**QUESTION 3**

**03.1**

**‘Philosophical arguments are irrelevant to Jewish beliefs about life after death.’**

**Critically examine and evaluate this view with reference to the dialogue between Judaism and philosophy.  
[25 marks]**

OR

**QUESTION 4**

**04.1**

**‘The beliefs of all religions are equally valid.’**

**Critically examine and evaluate this view with reference to the dialogue between Judaism and philosophy.**

**[25 marks]**

**[Turn over]**

**SECTION C: The dialogue between ethics and Judaism**

**Answer ONE question from this section.**

**EITHER**

**QUESTION 5**

**05.1**

**‘Bentham’s way of making moral decisions is compatible with Jewish ethics.’**

**Critically examine and evaluate this view with reference to the dialogue between Judaism and ethical studies.  
[25 marks]**



OR

**QUESTION 6**

**06.1**

**‘Kant’s way of moral decision making supports Jewish beliefs about lying.’**

**Critically examine and evaluate this view with reference to the dialogue between Judaism and ethical studies.  
[25 marks]**

**END OF QUESTIONS**

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**IB/M/MW/Jun22/7062/2E/E2**

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