

A



Surname _____

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I declare this is my own work.

A-level

PHILOSOPHY

**Paper 2 The metaphysics of God and the metaphysics
 of mind**

7172/2

Time allowed: 3 hours

<p>For this paper you will need no other materials.</p>
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At the top of the page, write your surname and other names, your centre number, your candidate number and add your signature.

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INSTRUCTIONS

- Use black ink or black ball-point pen.
- Answer ALL questions.
- You must answer the questions in the spaces provided. Do not write on blank pages.
- If you need extra space for your answer(s), use the lined pages at the end of this book. Write the question number against your answer(s).
- Do all rough work in this book. Cross through any work you do not want to be marked.

INFORMATION

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- You will be assessed on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

DO NOT TURN OVER UNTIL TOLD TO DO SO



SECTION A**THE METAPHYSICS OF GOD**

Answer ALL questions in this section.

0	1
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State the definitions of ‘God’ used by (a) Anselm and (b) Descartes in their ontological arguments. [3 marks]



[Turn over]

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3



0	2
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Explain the design argument from analogy as presented by Hume. [5 marks]

[illegible]

[illegible]

[Turn over]



[illegible]

0	3
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Explain how Russell objects to the cosmological argument by arguing that it commits the fallacy of composition. [5 marks]

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Explain Flew's view on religious language AND explain how Hare responds to this using the notion of a 'blik'. [12 marks]

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12



0	5
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Does the existence of evil disprove the existence of God? [25 marks]

[illegible]





[illegible]





[illegible]

[illegible]













[illegible]

25



SECTION B**THE METAPHYSICS OF MIND**

Answer ALL questions in this section.

0	6
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What is a philosophical zombie? [3 marks]



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3



0	7
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**Explain the 'inverted qualia' objection to functionalism.
[5 marks]**

[illegible]

[illegible]

0	8
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Explain why the asymmetry between self-knowledge and knowledge of other people's mental states is problematic for philosophical behaviourism. [5 marks]

[illegible]

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[illegible]

[illegible]

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5



0	9
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Explain the ‘knowledge/Mary’ argument (for property dualism) AND the response that Mary gains acquaintance knowledge rather than propositional knowledge. [12 marks]











12



1	0
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**To what extent is eliminative materialism correct?
[25 marks]**

[illegible]

[illegible]

[Turn over]

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[Turn over]



[illegible]









[illegible]



[illegible]

[illegible]





25



Additional page, if required.

Write the question numbers in the left-hand margin.

[illegible]

Additional page, if required.

Write the question numbers in the left-hand margin.

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For Examiner's Use	
Question	Mark
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