## AQA

- Surname
- Other Names
- **Centre Number**
- **Candidate Number**
- Candidate Signature
- I declare this is my own work.
- GCSE
- HISTORY
- Paper 2 Section A/A:
- Britain: Health and the people: c1000 to the present day

- 8145/2A/A
- Time allowed: 1 hour

### At the top of the page, write your surname and other names, your centre number, your candidate number and add your signature.



## For this paper you must ensure you have:

A Sources Booklet (enclosed).

### INSTRUCTIONS

- Use black ink or black ball-point pen.
- Answer ALL FOUR questions.
- Do all rough work in this book. Cross through any work you do not want to be marked.
- You must answer the questions in the spaces provided. Do NOT write on blank pages.
- If you need extra space for your
  answor(s) use the lined pages at the

### answer(s), use the lined pages at the end of this book. Write the question number against your answer(s).



### INFORMATION

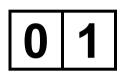
- The maximum mark for this paper is 40.
- The marks for questions are shown in brackets.
- Extended writing is tested in Question 04.

DO NOT TURN OVER UNTIL TOLD TO DO SO



**Answer ALL FOUR questions.** 

# Study SOURCE A in the Sources Booklet.



How useful is SOURCE A to an historian studying issues in the modern treatment of disease?

Explain your answer using SOURCE A and your contextual knowledge. [8 marks]



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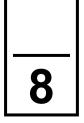


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# Explain the significance of Christianity in the history of medicine. [8 marks]



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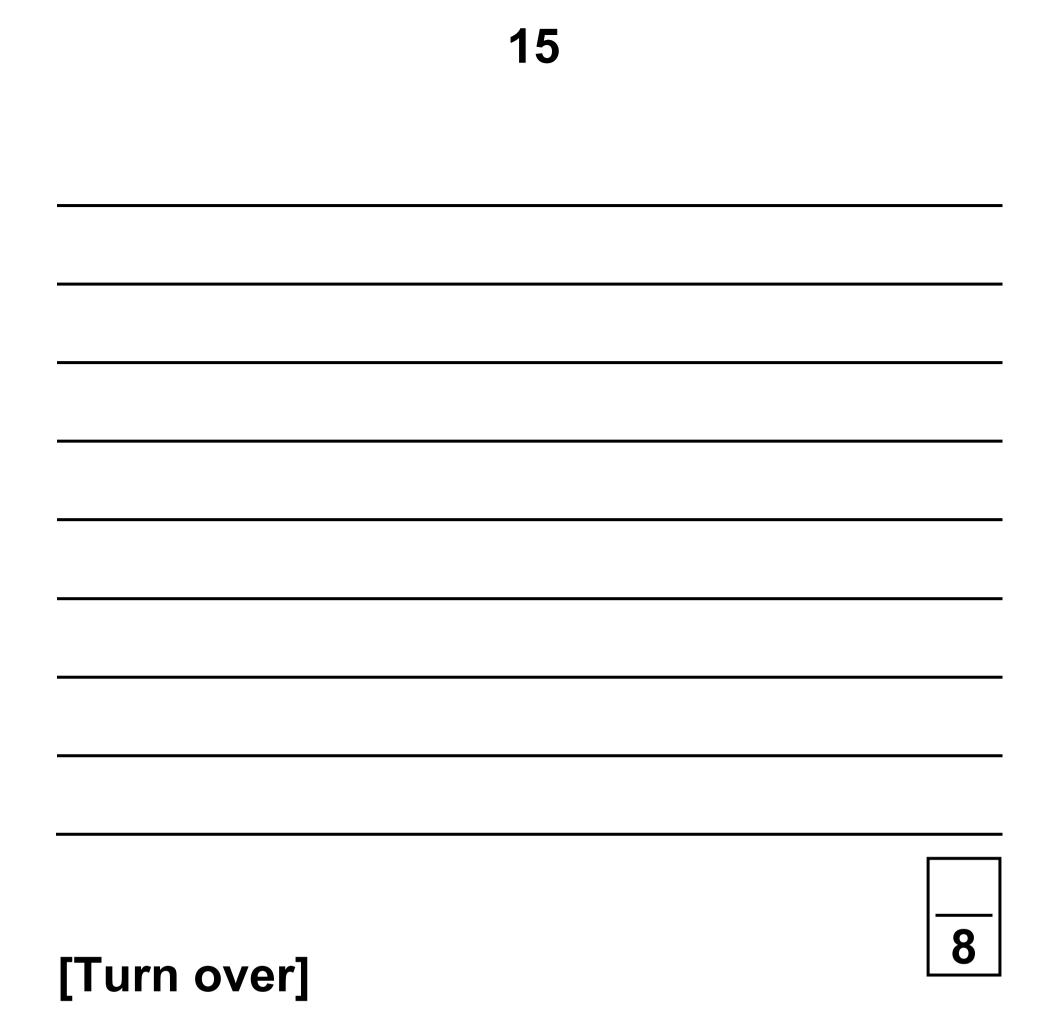


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# Explain TWO WAYS in which the work of Paré and Lister was similar. [8 marks]



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Has the role of the individual been the main factor in the development of public health in Britain?

Explain your answer with reference to the role of the individual and other factors.

Use a range of examples from across your study of Health and the people: c1000 to the present day. [16 marks]



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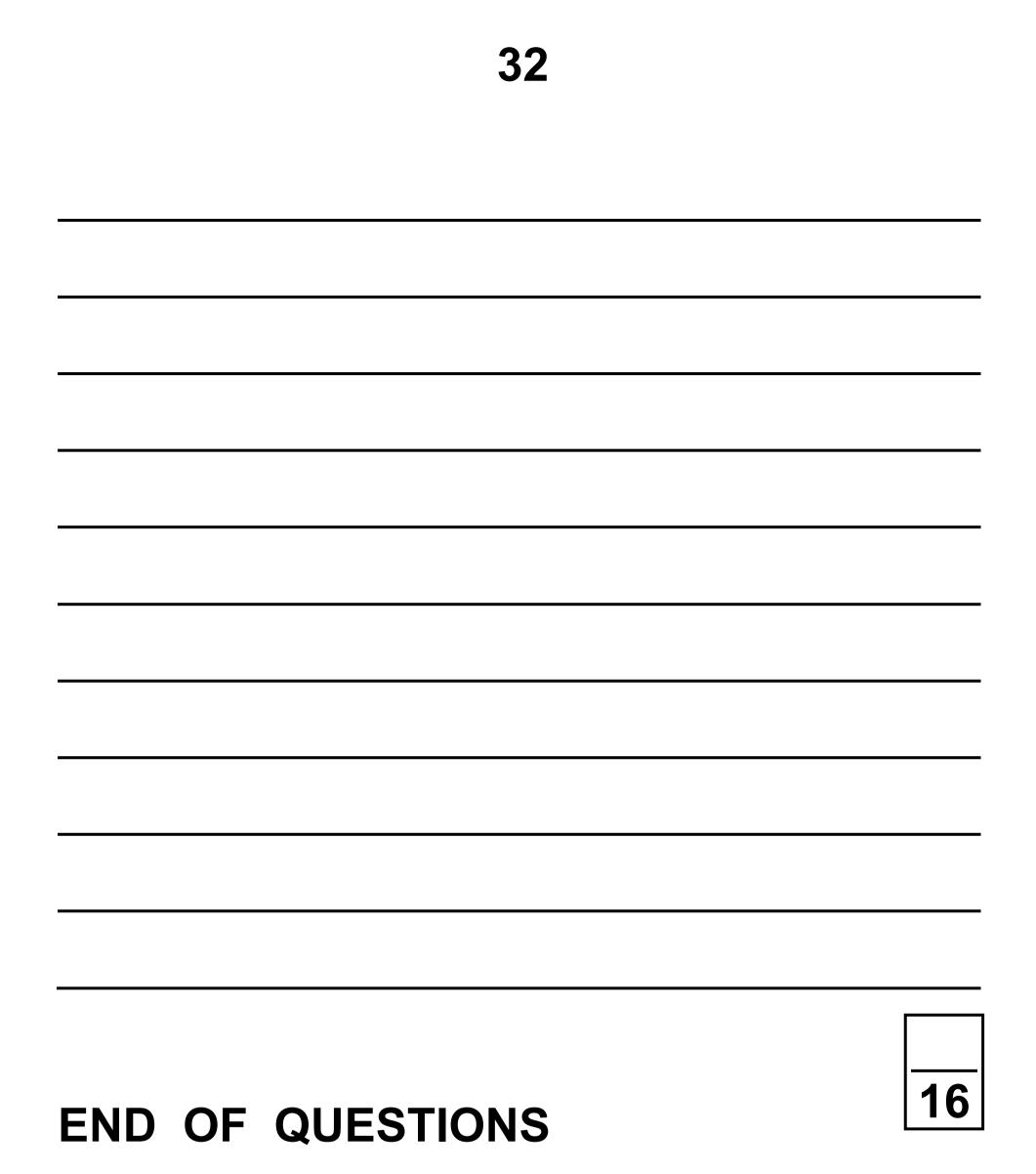


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### Additional page, if required. Write the question numbers in the left-hand margin.



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### Additional page, if required. Write the question numbers in the left-hand margin.



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| For Examiner's Use |      |  |
|--------------------|------|--|
| Question           | Mark |  |
| 01                 |      |  |
| 02                 |      |  |
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#### IB/M/CD/Jun22/8145/2A/A/E1



