



A-level

HISTORY

Component 2D

**Religious conflict and the Church in
England, c1529–c1570**

7042/2D

Friday 9 June 2023

Afternoon

Time allowed: 2 hours 30 minutes

MATERIALS

For this paper you must have:

- **an AQA 16-page answer book.**

[Turn over]

INSTRUCTIONS

- **Use black ink or black ball-point pen.**
- **Write the information required on the front of your answer book. The PAPER REFERENCE is 7042/2D.**
- **Answer THREE questions.**
In SECTION A answer Question 01.
In SECTION B answer TWO questions.

INFORMATION

- **The marks for questions are shown in brackets.**
- **The maximum mark for this paper is 80.**
- **You will be marked on your ability to:**
 - **use good English**
 - **organise information clearly**
 - **use specialist vocabulary where appropriate.**

ADVICE

- **You are advised to spend about:**
 - **1 hour on Question 01 from SECTION A**
 - **45 minutes on each of the TWO questions answered from SECTION B.**

DO NOT TURN OVER UNTIL TOLD TO DO SO

SECTION A

Answer Question 01.

SOURCE A

From a letter to William Cecil, Secretary of State, from Edmund Grindal, Bishop of London, 1566. Grindal faced resistance to his injunctions on the conformity of clerical dress.

Sir, I have thought it good to explain to you things that have happened recently. John Bartlett is an evangelical preacher in St Giles parish, whom I have suspended for not wearing the correct clerical vestments. Bartlett has taken it upon himself to hold services in the

church without permission. I sent for
him and told him to stop. He refused 10
to promise to do so, arguing that in
conscience he was forced to instruct
the ignorant to learn the true word of
God. Whereupon, I with two other
commissioners, yesterday afternoon 15
restricted him to his own house,
where he still remains. This day
before noon, 60 women of the same
parish came into my house to argue
for him. I sent answer to them that I 20
would not deal with such numbers of
women, as I much disliked such a
kind of assembly. I told them to send
me half a dozen of their husbands
and I would talk with them. 25

[Turn over]

SOURCE B

From the proclamation issued by the Northern Earls, drawn up in Richmond, Yorkshire, November 1569.

We, Thomas, Earl of Northumberland, and Charles, Earl of Westmoreland, the Queen's true and faithful subjects:

To all those of the old and catholic faith. Know ye that we and many other well-disposed others have promised ourselves to the furtherance of our faith. 5

Know ye that disordered and ill-disposed persons about the Queen's Majesty have, by their crafty dealing, sought to advance themselves. In so doing, they have overthrown the true and catholic 10 15

religion. They have abused the
Queen's Majesty. They have
disordered the realm and wish to
bring about the destruction of the
nobility. We, therefore, have 20
gathered ourselves together to resist
this by force. With the help of God
and with you, the good people, we
will restore all ancient customs and
liberties to God's Church and this 25
noble realm. And, lastly, if we should
not do it ourselves, we might find our
Church restored by foreign powers
putting our country at great risk.
God Save the Queen. 30

[Turn over]

SOURCE C

From a letter to William Cecil, from Bishop Hugh Jones, January 1570. Cecil had requested information from all bishops.

Right Honourable and my singular good Lord.

I have received your Honour's most honourable letter concerning the state of religion and conformity of the people within my diocese. To answer your enquiry fully, since the time that it pleased the Queen's Majesty to call me to be Bishop, I have diligently and carefully, according to my duty, travelled throughout my diocese. I have made detailed enquiries of the state and conformity of the people of my said

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10

diocese by all means possible. By 15
preaching and teaching and other
good means I have reformed all such
disorders as I found or could come to
the knowledge of. After the receipt of
your Lord's letter, I have travelled 20
and made further enquiries.
Concerning the response of the
people to the Church, and to the
common prayers, I find none to be
disobedient. As to the receiving of 25
the Communion I find every man
obedient.

[Turn over]

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With reference to these sources and your understanding of the historical context, assess the value of these three sources to an historian studying the Elizabethan Church in the years 1566 to 1570. [30 marks]

[Turn over]

SECTION B

Answer TWO questions.

0 2

‘In c1529, the most influential critics of the Church in England were the followers of Luther.’

**Assess the validity of this view.
[25 marks]**

0 3

‘By 1540, the Church in England was significantly different from the Church that had existed before the break with Rome.’

**Assess the validity of this view.
[25 marks]**

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**To what extent were the rebellions of 1549 motivated by religious beliefs?
[25 marks]**

END OF QUESTIONS

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