



**Surname** \_\_\_\_\_

**Forename(s)** \_\_\_\_\_

**Centre Number** \_\_\_\_\_

**Candidate Number** \_\_\_\_\_

**Candidate Signature** \_\_\_\_\_

**I declare this is my own work.**

**GCSE**

**HISTORY**

**Paper 1 Section B/E:**

**Conflict and tension in the Gulf and  
Afghanistan, 1990–2009**

**8145/1B/E**

**Thursday 18 May 2023**

**Morning**

**Time allowed: 2 hours**

**[Turn over]**



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**At the front of this book, write your surname and forename(s), your centre number, your candidate number and add your signature.**

## **MATERIALS**

**For this paper you MUST ensure you have:**

- **A Sources Booklet (enclosed).**
- **The other optional Question Paper/Answer Book and Interpretations Booklet for the PAPER 1 SECTION A topic you are entered for. You will have 2 hours to complete BOTH papers.**

**[Turn over]**



## INSTRUCTIONS

- **Use black ink or black ball-point pen.**
- **Answer ALL FOUR questions.**
- **Do all rough work in this book. Cross through any work you do not want to be marked.**
- **You must answer the questions in the spaces provided. Do NOT write on blank pages.**
- **If you need extra space for your answer(s), use the lined pages at the end of this book. Write the question number against your answer(s).**



## **INFORMATION**

- **The maximum mark for this paper is 44.**
- **The marks for questions are shown in brackets.**
- **Extended writing is tested in Question 04.**
- **Spelling, Punctuation and Grammar (SPaG) will be assessed in Question 04. The marks for SPaG are shown below the mark allocation for Question 04.**

## **ADVICE**

- **You are advised to spend about 1 hour on PAPER 1 SECTION A and about 1 hour on PAPER 1 SECTION B.**

**DO NOT TURN OVER UNTIL TOLD TO DO SO**



**Answer ALL FOUR questions.**

**Study SOURCE A in the Sources Booklet.**

|          |          |
|----------|----------|
| <b>0</b> | <b>1</b> |
|----------|----------|

**SOURCE A is critical of the United Nations. How do you know?**

**Explain your answer using SOURCE A and your contextual knowledge.  
[4 marks]**

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**Study SOURCES B and C in the Sources Booklet.**

**0 2**

**How useful are SOURCES B and C to an historian studying the Gulf War, 1990–91?**

**Explain your answer using SOURCES B and C and your contextual knowledge.  
[12 marks]**

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**[Turn over]**





























































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| For Examiner's Use |      |
|--------------------|------|
| Question           | Mark |
| 01                 |      |
| 02                 |      |
| 03                 |      |
| 04                 |      |
| <b>TOTAL</b>       |      |

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## WP/M/CD/Jun23/8145/1B/E/E2

